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## **BROWN COUNTY LIBRARY BOARD**

**NOTE LOCATION:** 

**Southwest Branch Library 974 Ninth Street, Green Bay** 

Thursday, June 16, 2011 6:00 p.m. AGENDA

- 1. Approve/modify agenda
- 2. Minutes, bills and communications
- 3. Open forum for the public
- 4. Information Services report on services received
- 5. Facilities Report
  - a. Report of Central Library Renovation Task Force
  - b. Solar Energy Projects
  - c. Approve engineering costs for bathroom renovation
  - d. Other Activity
- 7. Accountant's report
  - a. Financial report
  - b. Acceptance of gifts, grants and donations
- 8. Budget
  - a. Approval of Performance Measures, Mission Statement and Program Description
- 9. Approve Filling Open Library Positions
- 10. Nicolet Federated Library System
  - a. Monthly update
- 11. President's report
- 12. Director's report
- 13. Such other matters as are authorized by law
- 14. Adjournment

Notice is hereby given that action by the committee may be taken on any of the items which are described or listed in this agenda.

Terry Watermolen
Terry Watermolen

President

